

# LEGISLATIVE FACT SHEET

DATE: 12/19/11

BT OR RC NUMBER: \_\_\_\_\_  
(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): Public Works/Director's Office

**PURPOSE/SUMMARY:**

- To provide Public Works permission to request legislation on behalf of the Cultural Council of Greater Jacksonville that is necessary for the City Council to approve and adopt the revised Art in Public Places Program (APPP) *Five Year Plan for Program Development and Implementation*.
- The need for this action is outlined in Sec. 126.905(a), Jacksonville Ordinance Code.
- There are no requests for fund transfers as part of this action.
- A copy of the original APPP *Five Year Plan*, the complete revised version, and a summary of changes made are attached.

APPROPRIATION : Total Amount Appropriated: \$ \_\_\_\_\_ as follows:

(Name of Fund as it will appear in title of legislation) \_\_\_\_\_

Name of Federal Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of State Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of City of Jax Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of In-Kind Contribution Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of Bond Acct \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Number \_\_\_\_\_

**IMPACT - FINANCIAL/OTHER:**

**ACTION ITEMS:**

Emergency?	Yes ___ No <u>X</u>	Justification: _____
Federal or State Mandates	Yes ___ No <u>X</u>	
Fiscal Year Carryover?	Yes ___ No <u>X</u>	_____
CIP Amendment?	Yes ___ No <u>X</u>	(Attach CIP form)
Contract/Agreement (C/A) Approval	Yes ___ No <u>X</u>	(Attach a copy only)
C/A negotiations on-going?	Yes ___ No <u>X</u>	
Oversight Department Required?	Yes ___ No <u>X</u>	Name of Dept. _____
Related RC?/BT?	Yes ___ No <u>X</u>	(Attach a copy)
Waiver of Code?	Yes ___ No <u>X</u>	(Identify Code Provision _____)
Code Exception?	Yes ___ No <u>X</u>	(Identify Code Provision _____)

Continuation Grant? Yes \_\_\_ No X  
Surplus Property Certification? Yes \_\_\_ No \_\_\_ (Attach a copy)  
Related Enacted Ordinances? Yes X No \_\_\_ Ord. # of Previous Ord. 2006-389-E  
Report Required to City Council/Council Auditors  
Yes \_\_\_ No \_\_\_ Date \_\_\_ Frequency \_\_\_

**ADMINISTRATION TRANSMITTAL**

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Chris Hand, Chief of Staff  
Mayor's Office, Fourth Floor, City Hall at St. James

From: Jeffrey Beck, Acting Director, Dept. of Public Works  
(Name, Job Title, Department)

Phone: 904-255-8786 Fax: 904-255-8905 E-mail: beck@coj.net

Contact person: Christie Holechek, Art in Public Places Program Manager, Dept. of Public Works  
(Name, Job Title, Department)

Phone: 904-358-3600 x17 Fax: 904-353-5100 E-mail: christie@culturalcouncil.org

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**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL  
OFFICER TRANSMITTAL**

To: Steve Rohan (630-1672) or Peggy Sidman (630-4647), Office of General Counsel  
Suite 480, City Hall at St. James

From: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact person: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

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**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**